| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT  |                             |   | RACT       | 1. Contract ID Code Firm-Fixed-Price |                    | Page 1 Of 3  |  |  |
|---|-----------------------------|---|------------|--------------------------------------|--------------------|--|--|--|
| 2. Amendment/Modification No.   | 3. Effective Date           | 4. Requisition/Purchase Req I                         |            |                                      |                    | (If applicable)                                    |  |  |
| P00002  | 2004FEB26                   | SEE SCHEDULE  |            |                                      |                    |  |  |  |
| 6. Issued By  | Code W56HZV                 | 7. Administered By (If other than Item 6) Code S3912A |            |                                      |                    |  |  |  |
| TACOM WARREN BLDG 231   |                             | DCMA CENTRAL PENNSYLVANIA                             |            |                                      |                    |  |  |  |
| AMSTA-AQ-ADBA<br>SCOTT RYBICKI (586)753-2489  |                             | 201 PENN ST.<br>SUITE 201                             |            |                                      |                    |  |  |  |
| WARREN, MICHIGAN 48397-5000   |                             | READING, PA   | A 196      | 501-4054                             |                    |  |  |  |
| HTTP://CONTRACTING.TACOM.ARMY.MIL   |                             |   |            |                                      |                    |  |  |  |
| EMAIL: RYBICKSC@TACOM.ARMY.MIL  |                             | Se  | CD C       | PAS NONE                             | ADP 1              | РТ но0337  |  |  |
| 8. Name And Address Of Contractor (No., Street  | et, City, County, State and | l Zip Code)   | П          | 9A. Amendmer                         | nt Of Solicitation | n No.  |  |  |
| GROVE U.S. L.L.C.   |                             |   |            |                                      |                    |  |  |  |
| 1565 BUCHANAN TRAIL EAST  |                             |   |            | 9B. Dated (See Item 11)              |                    |  |  |  |
| P.O. BOX 21<br>SHADY GROVE, PA. 17256-0021  |                             |   |            |                                      |                    |  |  |  |
|   |                             |   | X          | 10A. Modificat                       | ion Of Contract    | t/Order No.  |  |  |
|   |                             |   |            | W56HZV-04-D-                         | 0049               |  |  |  |
| TYPE BUSINESS: Large Business Performing in U.S.  |                             |   | _] [       | 10B. Dated (See Item 13)             |                    |  |  |  |
| Code 12361 Facility Code  |                             |   |            | 2004JAN20                            |                    |  |  |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS   |                             |   |            |                                      |                    |  |  |  |
| The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers                         |                             |   |            |                                      |                    |  |  |  |
| is extended, is not extended.   |                             |   |            |                                      |                    |  |  |  |
| Offers must acknowledge receipt of this ame<br>(a) By completing items 8 and 15, and return   |                             |   |            |                                      |                    | the following methods:  Idment on each copy of the |  |  |
| offer submitted; or (c) By separate letter or   |                             |   |            |                                      |                    |  |  |  |
| ACKNOWLEDGMENT TO BE RECEIVED   |                             |   |            |                                      |                    |  |  |  |
| SPECIFIED MAY RESULT IN REJECTIO<br>change may be made by telegram or letter, p   |                             |   |            |                                      |                    |  |  |  |
| opening hour and date specified.  |                             |   |            |                                      |                    |  |  |  |
| 12. Accounting And Appropriation Data (If required) NO CHANGE TO OBLIGATION DATA  |                             |   |            |                                      |                    |  |  |  |
|   |                             |   |            |                                      |                    |  |  |  |
| KIND MOD CODE: 7  | ITEM ONLY APPLIES T         |   |            |                                      | DERS               |  |  |  |
| A. This Change Order is Issued Pursuant To:  The Changes Set Forth In Item 14 Are Made In   |                             |   |            |                                      |                    |  |  |  |
| The Contract/Order No. In Item 10.  B. The Above Numbered Contract/Orde   |                             | The Administrative Ch                                 | angog (gr  | vah as ahangas i                     | n navina office    | annuantian data ata)                               |  |  |
| Set Forth In Item 14, Pursuant To T   |                             |   | ianges (si | ich as changes i                     | n paying office,   | appropriation data, etc.)                          |  |  |
| C. This Supplemental Agreement Is En  | tered Into Pursuant To Au   | thority Of:   |            |                                      |                    |  |  |  |
| D. Other (Specify type of modification a  | and authority)              |   |            |                                      |                    |  |  |  |
| E. IMPORTANT: Contractor is required to sign this document and return copies to the Issuing Office.   |                             |   |            |                                      |                    |  |  |  |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) |                             |   |            |                                      |                    |  |  |  |
| SEE SECOND PAGE FOR DESCRIPTION   |                             |   |            |                                      |                    |  |  |  |
|   |                             |   |            |                                      |                    |  |  |  |
|   |                             |   |            |                                      |                    |  |  |  |
|   |                             |   |            |                                      |                    |  |  |  |
|   |                             |   |            |                                      |                    |  |  |  |
| Contract Expiration Date: 2006MAR01   |                             |   |            |                                      |                    |  |  |  |
|   |                             | 11.11.01.1  |            | . 6 1                                |                    |  |  |  |
| Except as provided herein, all terms and condi and effect.  | tions of the document refe  | renced in item 9A or 1                                | .uA, as ne | eretotore change                     | ea, remains unc    | nanged and in full force                           |  |  |
| 15A. Name And Title Of Signer (Type or print  | )                           |   |            | Of Contracting                       | Officer (Type o    | r print)   |  |  |
|   |                             | J. CHECK-S<br>CHECKSAJ@T                              |            | MY.MIL (810)5                        | 74-8283            |  |  |  |
| 15B. Contractor/Offeror   | 15C. Date Signed            |   |            |                                      |                    | 16C. Date Signed                                   |  |  |
|   | _                           | D   |            | (GTOVED '                            |                    |  |  |  |
| (Signature of person authorized to sign)  | -                           | By(Sig  | nature o   | /SIGNED/ f Contracting C             | Officer)           | 2004FEB26  |  |  |
| NSN 7540-01-152-8070  | 1                           | 30-105-02   | ,          |                                      |                    | ORM 30 (REV. 10-83)                                |  |  |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-D-0049

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Name of Offeror or Contractor: GROVE U.S. L.L.C.

SECTION A - SUPPLEMENTAL INFORMATION

The purpose of this Modification P00002 to W56HZV-04-D0049 is as follows:

- Exhibit Line Item Number (ELIN) A002 TEST PLAN is re-established into the contract as a SEPARATELY PRICED ITEM for \$28,825.00.

As result of this modification, there is no obligation of funds, the basic contract total remains at zero dollars.

All other terms and condition remain in full force and effect.

\*\*\* END OF NARRATIVE A 004 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN W56HZV-04-D-0049

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**Page** 3 **of** 3

Name of Offeror or Contractor: GROVE U.S. L.L.C.

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE  | AMOUNT      |
|---------|--|----------|------|-------------|-------------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                              |          |      |             |             |
| 0015    | CONTRACT DATA ITEMS  |          |      |             |             |
|         | SECURITY CLASS: Unclassified   |          |      |             |             |
| A001    | CONFIGURATION CHANGE REPORT  |          | LO   | \$** NSP ** | \$** NSP ** |
| 11001   | SECURITY CLASS: Unclassified   |          | 20   | Y           | V           |
|         |  |          |      |             |             |
|         | Packaging and Marking  |          |      |             |             |
|         | Inspection and Acceptance INSPECTION: Destination                              |          |      |             |             |
| A002    | TEST PLAN  |          | LO   |             | \$28,825.00 |
|         | SECURITY CLASS: Unclassified   |          |      |             |             |
|         | The price of this test plan includes a portion of the First Article Test cost. |          |      |             |             |
|         | (End of narrative C001)  |          |      |             |             |
|         | Inspection and Acceptance INSPECTION: Destination                              |          |      |             |             |
|         |  |          |      |             |             |
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